



# COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES

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**LISA M. GARRETT**  
DIRECTOR OF PERSONNEL

May 29, 2013

To: Each Supervisor

From: Lisa M. Garrett  
Director of Personnel

Subject: **QUARTERLY MILITARY RESERVIST REPORTS**

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the three-month periods of February 1, 2013 through April 30, 2013. As of April 30, 2013 the number of County employees identified as reservists was 562, of which 59 were activated.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Should you have any questions, please contact me at (213) 974-2406 or your staff may contact Henry Lucio, Principal Analyst, at (213) 639-6386.

LMG:SKT:EP  
JAWT:HL:ss

Attachment

c: Chief Executive Officer  
Deputy Chief Executive Officers  
Department Heads  
Chief Deputies

LMG Quarterly MRR memo to BOS

*To Enrich Lives Through Effective and Caring Service*

**COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES**

**QUARTERLY MILITARY RESERVIST REPORT AS OF APRIL 30, 2013**

Department	February 2013		March 2013		April 2013	
	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Agricultural Commissioner/Weights & Measures	0	0	0	0	0	0
Alternate Public Defender	1	0	1	0	1	0
Animal Care & Control	0	0	0	0	0	0
Assessor	3	0	3	0	3	0
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office of	0	0	0	0	0	0
Chief Executive Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	4	0	4	1	4	0
Children & Family Services	34	0	34	0	34	0
Community & Senior Services	0	0	0	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner	1	1	1	0	1	0
County Counsel	2	1	2	0	2	0
District Attorney	28	8	28	10	27	10
Fire	43	16	44	16	42	16
Health Services	47	7	47	6	47	7
Human Resources	0	0	0	0	0	0
Internal Services	2	0	2	0	2	0
Mental Health	3	2	3	3	3	2
Military & Veterans Affairs	1	0	0	0	1	0
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Parks & Recreation	2	0	3	0	3	0
Probation	55	2	55	2	55	2
Public Defender	2	2	2	1	2	1
Public Health	17	1	17	1	17	1
Public Library	1	1	0	0	0	0
Public Social Services	26	6	26	6	26	6
Public Works	35	3	34	2	34	3
Regional Planning	2	0	2	0	2	0
Registrar-Recorder/County Clerk	1	0	1	0	1	0
Sheriff	247	11	247	11	253	11
Treasurer and Tax Collector	2	2	2	2	2	0
<b>Total</b>	<b>559</b>	<b>63</b>	<b>558</b>	<b>61</b>	<b>562</b>	<b>59</b>